|  |  |                                 | ·                                     | Application or Docket Number |                     |                  |       |               |                        |       |                     |                          |
|--|--|---------------------------------|---------------------------------------|------------------------------|---------------------|------------------|-------|---------------|------------------------|-------|---------------------|--------------------------|
| PATENT APPLICATION FEE DETERMINATION RECORD . 5605U 5/3  |  |                                 |                                       |                              |                     |                  |       |               |                        |       |                     |                          |
| CLAIMS AS FILED - PART I SMALL ENTRY OTHER T   |  |                                 |                                       |                              |                     |                  |       |               |                        |       |                     |                          |
| π  | OTAL CLAMS   |                                 | 21                                    |                              |                     |                  |       | RATE          | FEE                    | 1     | RATE                | REE                      |
| F  | )A   |                                 | KUMBER FLED                           |                              | HIDISER EXTRA       |                  |       | BABCFE        | 370.00                 | OA    | DASED FREE          | 740.00                   |
| ۲  | THE OWNER  | SLE CLAIMS                      | 21 minus 20m                          |                              | • /                 |                  |       | X3 9-         |                        | OA    | X\$18=              | 15                       |
| 04   | PECETA   | AMS                             | 3 m2                                  | nus 3 o                      |                     |                  |       | X42=          |                        | ОЯ    | X84=                | 7.5                      |
| 5  | ATIPLE COP DI                                      | DENT CLAIM P                    | RESENT                                |                              |                     |                  |       | +140=         | 1                      |       | •200•               |                          |
| :  | the difference                                     | ci i nerudos ni                 | less than zero, enter "O" in column 2 |                              |                     |                  | TOTAL | ╄             | ОЯ                     | TOTAL | 000                 |                          |
|  | CLAIMS AS AMENDED - PART II                        |                                 |                                       |                              |                     |                  |       | 10 DC         | <u> </u>               | JOR   | OTHER               | 758                      |
| <u> _</u>  | morris - depos                                     | (Cotumn 1)                      | (Column 2) (Colum                     |                              |                     | (Cotumn 3)       |       | SMALL ENTITY  |                        | CR    |                     |                          |
| <b>LENTA</b>   |  | REMARCING<br>AFTER<br>AMENDMENT |                                       | PREVE                        | BER.                | PRESENT<br>EXTRA |       | RATE          | ADDI-<br>TIONAL<br>FEE |       | RATE                | ADDI-<br>TIONAL<br>FEE   |
| 18   | Thrigh   | .21                             | Minus                                 | -                            |                     | •                |       | X\$ 9=        |                        | OR    | X\$18=              |                          |
| Įį   | Independent  | 7 7                             |                                       |                              |                     |                  |       | X42=          |                        | OR    | XB4=                |                          |
| ┞  | PUST HUSE  | NTATION OF MULTIPLE DE          |                                       | ENDENT CLAIM                 |                     | لللل             | •     | +1400         |                        | OR    | +280=               |                          |
|  | 1 01 0   |                                 |                                       |                              |                     |                  |       |               |                        | OR    | 10141               |                          |
| _  | [-31.0 (Column 2) (Column 3)                       |                                 |                                       |                              |                     |                  |       |               | ·                      | ,     | ADDIT FEE           |                          |
| le   |  | CLAMS<br>REMARKING<br>AFTER     | 1                                     | NOR                          | EST<br>BER<br>CUSLY | PRESENT          | 11    | RATE          | ADDI-<br>TIONAL        |       | BATE                | ADD1-                    |
| ē  |  | MERCHENT                        |                                       |                              | FOR                 | EXTRA            | H     | TYLE          | FEE                    |       | MAIL                | TIONAL<br>FEE            |
| AMENDMENT  | Total  | • 1/                            | Minus                                 | <b>-</b> c                   | <u> </u>            | - 9              | 11    | X\$ 9-        |                        | ОЯ    | X518=               | 1                        |
| ₹  | Independent  | · Z                             | Minus                                 |                              | 3                   | 1.0              | 11    | X42-          | 7                      | OR    | X84=                | 7                        |
| ┞  | PRIST PRESENTATION OF MULTIPLE DEPENDENT CLAIM [7] |                                 |                                       |                              |                     |                  |       |               |                        | ОЯ    | +280=               | 1                        |
| ,  | 2.5.05   | /                               |                                       |                              |                     |                  |       | ADONI PEE     |                        | ОЯ    | YO'AL<br>ADDIT. FEE | /                        |
|  |  | (Column 1)                      |                                       |                              | mn 2)<br>(感)        | (Cotumn 3)       | ١.    |               |                        |       |                     |                          |
| AMENDACENT C   | 4.V. W.  | REMADURG<br>AFTER<br>MENDMENT   |                                       | PREVI                        | OUSLY<br>FOR        | PRESENT<br>EXTRA | Ш     | RATE          | ADDI-<br>TIONAL<br>FEE |       | RATE                | ADDI-<br>TIONAL<br>FEE / |
| Ş  | Total  | • 1/_                           | Minus                                 | - &                          | 21                  | • _              | 11    | X8 9-         | 7                      | OR    | X318-               | 7                        |
| ₹  | Independent<br>FIRST PRESE                         | Manage of m                     | Minus<br>RTIDE F OF                   |                              | 3                   | • <del> </del>   | Į I   | X42=          | /                      | СЯ    | X840                | 7                        |
| -  | PRIST PRESENTATION OF MULTIPLE DEPENDENT CLAIM     |                                 |                                       |                              |                     |                  |       |               | 7                      | OR    | +280=               | 7                        |
| * 17 One entry in column 1 is less than the entry in column 2, write 10' in column 3.  *# 5 the "Highest Number Perviously Pale For" DI THES SPACE in less than 20, enter 20.  |  |                                 |                                       |                              |                     |                  |       | +140=<br>1014 |                        | 08    | TOYAY               | <del> </del>             |
| The Trighest Humber Previously Paid For" (Total or Independent) is the highest number found it is pre-expendent in the properties in the p |  |                                 |                                       |                              |                     |                  |       |               |                        |       |                     |                          |
| <u></u>  | MARCANE ADMIN                                      |                                 |                                       |                              |                     |                  | _     |               |                        |       |                     |                          |